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flame of discontent has not been kindled in the Principality, where loyalty still rears her standard, and where the love of their country has ever been a prominent feature in the character of the natives. If this *amor patriæ* of the Welsh be worthy to be cherished, what can better ensure its duration than the advancement of the Established Religion of the country in their native language, one which it is their pride to preserve as that of their forefathers, the Ancient Britons,—a language, which, it now seems, is not likely to be lost to the admirers of national and Celtic literature,

Quam non imber edax—
Possit diruere, aut innumerabilis
Annorum series, et fuga temporum.

Upon a view therefore of this subject, as to its moral tendency, the expectation may be indulged, that the rich and powerful, who have frequently assisted a good cause, will not refuse their aid in a matter of such momentous concern as the design now in contemplation, and that an immediate subscription will be set on foot, in order to contribute to the means necessary for carrying into effect this desirable object.

In conclusion it may be necessary to add, that, upon a perusal of the article in the Second Number of the CAMBRO-BRITON, recommending this undertaking, the certainty, that invaluable advantages would spring from it, was so fully impressed upon my mind, as to persuade me, that the question, once agitated, would not be suffered to rest, and that the following Number would contain some notice or suggestion as to the furtherance of the scheme. Disappointed in this respect, I have ventured to offer the foregoing observations; and, if this attempt to second the proposal shall induce others, more able, to come forward in its support, whose exertions may lead to its accomplishment, the end, intended by these remarks, will be fully attained.

I am, Sir, your very humble servant,

London, Nov. 20, 1819.

PRYDEINIAD.

GWYNEDDIGION SOCIETY.—The members of this patriotic association held their annual festival on Monday the 13th of December at the Woolpack Tavern in Cornhill. The day was spent with the same hilarity and national feeling, that have always marked this truly social meeting, cheered, as it was, in so pleasing a manner, by the ancient custom of singing **PENNILLION**

with the harp. There is something, in this "concord of sweet sounds," that affects a native of Wales most powerfully. It not only, like the national air of the Swiss,

—binds him to his native mountains more,

but embodies in the present hour those interesting recollections, which spring from the history of other times. "Like the music of "Caryl, it is at once pleasing and mournful to the soul."—On the 20th ult. the Society met for the purpose of electing their Officers for the ensuing year, when the following was the result.

President (*Llywydd*) Mr. W. O. Pughe.

Vice President (*Rhaglaw*) Mr. Thomas Edwards.

Bard (*Bardd*) Rev. Edward Hughes.

Treasurer (*Trysorydd*) Mr. Thomas Edwards.

Secretary (*Cofiadur*) Mr. Thomas Roberts.

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PUBLIC MEETINGS.—On the 10th of November the Newcastle Branch Society, in connection with the Cardigan Auxiliary Bible Society, held a Meeting at Newcastle. The Report, which was read on the occasion, was of a very gratifying nature, and several able speeches were delivered with respect to the objects of the Society.—On the 30th of the same month the Machynlleth Bible Society held their Anniversary Meeting. The Report, here read, was also of a very favourable nature, and spoke in high terms of the increased liberality, evinced in the conduct of the institution. Among the speeches, delivered on the occasion, that of the Rev. David Hughes, Rector of Llanfyllin, Montgomeryshire, deserves to be noticed, as describing in forcible language the beneficial principles and tendency of the Association.—On the same day the proposed Loyal Meeting of the County of Flint, noticed in the last Number, took place at Mold. The attendance was numerous and highly respectable. Upon the motion of the Rev. W. W. Davies several Resolutions were passed conformable with the purpose of the Meeting, and a Declaration, founded upon them, was agreed to be forwarded to the Secretary of State for the Home Department. A motion for an Address to H. R. H. the Prince Regent was negatived, it being considered unnecessary.—On the 2d of December there was a Meeting of the inhabitants of the borough of Criccieth, Carnarvonshire, for the purpose of establishing a School for the religious education of the poor on the principles of the Church of Eng-